

### प्रसाधारण

# EXTRAORDINARY

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इस भाग में भिन्न पृष्ठ संख्या वी जाती है जिस है कि यह ग्रलग संकलन के रूप में रखा जा सके। Separate paging is given to this Part in order that it may be filed as a separate compilation.

# MINISTRY OF FOOD, AGRICULTURE, COMMUNITY DEVELOPMENT AND COOPERATION

## (Department of Agriculture)

### ORDER

New Delhi, the 11th April 1967

**S.O. 1343.**—In this Ministry's Notification bearing S.O. No. 3264 dated the 29th October, 1966 for the words and letters "30th April, 1967" read "31st July, 1967".

[No. F. 24-7/67-L.D. III.] S. J. MAJUMDAR, Addl. Secy.